



Privilege & Practice:
Questions of sustainability in worlds of
injustice

ICT4S 2018
Lisa P. Nathan, UBC



“People like stories.”



ROCKSTAR GAMES PRESENTS
**RED DEAD
REDEMPTION™**





Truth and
Reconciliation
Commission of Canada

Truth and Reconciliation Commission of Canada: Calls to Action







Art: Julienne Alexander
(Criminal Podcast #72, Bears, Birds, and Bones)





Privileged distress is a real emotion. As strange as it may look from the outside, the distressed privileged really do feel persecuted....

If they really get galvanized around their sense of persecution, they've got what it takes to launch a counter-revolution and get their unfair advantages back. [...]

I don't think telling them to get over themselves is going to work.

(Muler, 2013)



Web of Privilege

D. Muler

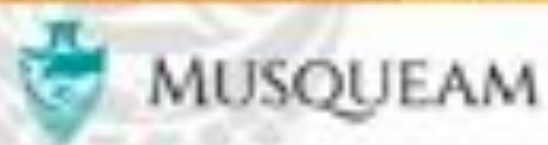
ursula k. le guin

Mata **ibunda**

The Ones Who
Walk Away From
Omelas

and Other Stories





ta sʔa:nt syəθəs

MAP LAYERS

STORY LINES

ALL PLACE NAMES

Water

✓ Land



tʔatʔətam

27 / 125

Shivering, a rock of white granite below the University of BC. According to JP, it was an old lady who was crying here (presumably when xʔ:ls came and transformed her). [Source -WS: MKR (2004): 570 #32]



View looking North towards West Vancouver in the distance. Photo is taken on February 20, 2013. Image taken by and is courtesy of Wayne Point.



Spoken by James Point

“People like stories.”



Routledge Studies in Sustainability

DIGITAL TECHNOLOGY AND SUSTAINABILITY

ENGAGING THE PARADOX

Edited by
Mike Hazas and Lisa Nathan

A healthy community holds you up while also holding you accountable; a healthy community doesn't simply accept or ignore bad behaviour, sloppy thinking, or dangerous ideas[...]

We can't afford those casualties. We're all needed. [...]

We all bring good skills and talents to today's great problems. [...]

[B]e strong enough to screw up and try to do better next time, to be kind enough to encourage ourselves and others to make amends, make connections, make new possibilities in our relationships with the world."

(Daniel Heath Justice, 2014)

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Reynolds, Ken. Spider Web. Attribution-NonCommercial-NoDerivs 2.0 Generic (CC BY-NC-ND 2.0)

“Sustainability is, at its heart, a negotiation of what we value and what kind of world we want to strive to create.”

–Meyers & Nathan, CSCW '16





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"The hegemonic structures and practices within bureaucratic systems, and the unequal power relations that define colonial violence, remain for the most part invisible to non-Native people."

– Paulette Regan, 2010, pp 86-87

“Attempts to improve social conditions may be lost if society itself lacks clean air, drinkable water and adequate food. It is quickly becoming evident that the groups who are most immediately and profoundly affected by environmental destruction are those who face multiple systems of oppression.”

– Annie Muldoon

“Where individuals and organizations do not have sufficient energy and resources to respond to all of the structural injustices to which they are connected, they should focus on those where they have a greater capacity to influence structural processes.”

– Iris Marion Young p. 103

Values as Hypotheses: Design, Inquiry, and the Service of Values

Nassim Jafari-Naimi, Lisa Nathan,
Ian Hargraves

Values: A Problem of Practice

The question of the relationship of design and values has inspired much scholarship during the past 30 years. These investigations have led to the growing consensus that design is not a neutral activity; rather, it is value-laden. Design is laden with, or has values. Despite substantial agreement that design is value-laden, significant variation arises in understanding how and why. Some scholars argue that artifacts act as

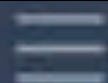
consequences of

Native Land Disclaimer



This map isn't perfect -- it's a work in progress with tons of contributions from the community. Please send us fixes if you find errors.

If you would like to read more about the ideas behind Native Land or where it's going, check out the [blog](#).



Territory

Language

Treaty

Hart House Circle, Toronto, Ontario M

You are on the land of:

[Anishinabek \(ᐱᐢᐣᐢᐣᐱᐢᐣ\)](#)

[Haudenosaunega](#)

[Confederacy](#)

[Huron-Wendat](#)

[Anishinaabe](#)

[Mississauga/Eastern](#)

[Anishinaabe \(Ojibwa\)](#)

[Toronto Purchase](#)

[Treaty 13, 1805](#)

University
of Toronto

University College

University College

Hoskin Ave

Tower Rd

Queen's Park Cr W

Queen's Park

Haudenosaunega
Confederacy

Wellesley St W

Soldiers' Tower

Hart House

College

